## **Town of Montague Board of Assessors**

# Monday, September 19, 2016

3:30 PM

Town Hall, 1 Avenue A, Turners Falls Second Floor, Assessors' Office

## **Agenda**

◆Approve Minutes of September 12, 2016 votes may be taken.

### VOTE(S) AND/OR SIGNATURES REQUIRED:

- Time sheets for Ms. Tonelli for weeks ending 9/10/16 and 9/17/16;
- Review and sign warrants/commitments for 2016 Motor Vehicle Excise Com. Nos. 5 & 5A
- Review Preliminary LA-4 FY17 Assessment Report
- Approve and sign LA-3 Sales Report

#### UPDATES TO BOARD

◆Topics not anticipated covered in the 48 hour posting requirements.